

The Membership of Forest City Singers

Alice Bewie, *soprano**
John Bewie, *baritone*
Robert Bilenker, *bass*
Nancy Burgard, *soprano*
D'Arcy, *alto*
Charles Dunbar, *tenor*
Linda Frank, *alto**
Will Greenberg, *tenor*
Heber Hanson, *bass*
Grace Helmuth, *alto**
Tom Johns, *tenor**
Melissa Jolly, *alto*

Betsy Kmetzko, *alto*
Ger Kadis, *tenor*
J. Hilton Luce, *baritone**
Maryanne McCrone, *soprano**
Charles McDonald, *tenor*
Joan McVeen, *soprano*
Milford McVeen, *baritone*
James Newby, *tenor**
Bonnie Savage, *soprano**
Robert J. Sprafka, *bass**
Keith Sykora, *bass*
* *soloist*

A brief history of Forest City Singers

Forest City Singers was founded in 1993 by Virginia Wieland-Mast as an intimate group of 8 experienced classical singers. Since that time the membership has almost tripled. Members have served in the Cleveland Orchestra Chorus, Cleveland Opera Chorus, University Circle Chorale and Chamber Choir (Cleveland Institute of Music-Case Western Reserve University), Cleveland Singers Club, Cleveland Choral Arts Society, Cleveland Messiah Singers, Lakeland Civic Chorus, Western Reserve Chorale, as well as being mainstays and soloists in church and temple choirs around the Cleveland area. Several members teach music, and several regularly perform soli and duets in the Cleveland area.

The repertoire includes 16th and 17th century English, French and German madrigals; German Lieder; chamber oratorios; spirituals (white and black); and Broadway show tunes. Christmas music not often heard is also a specialty. Group members occasionally perform as soloists and duets during longer programs.

Virginia Wieland-Mast

Ginie is a graduate of the Eastman school of Music, having received a Bachelor's degree of Music (BM) in Voice and Music Education with honors. She received a Master of Music degree from the Cleveland Institute of Music, majoring in voice.

She worked with Robert Shaw for nine years, singing and studying. Another nine years was spent singing with the Cleveland Opera. She has performed as a soloist and assistant choir director since college at several Cleveland area churches.

She is active as a voice teacher and coach, with over a dozen students ranging from high school age to adults.

Our full repertoire and recent performance photographs may be viewed on our World Wide Web page: <http://www.rjsprafka.com/fcs>. You may e-mail Ms. Mast at ginhelm@stratos.net

program design by AAI Scientific

The Woeful Heart Sings A Lenten Meditation

Church of St. Stephen, Cleveland
Sunday, March 19, 2000

Henderson Public Library, Jefferson
Sunday, April 2, 2000

Pilgrim Lutheran Church, Lakewood
Sunday, April 9, 2000



Virginia Wieland-Mast
Founder and Director

The Woeful Heart Sings

A Lenten Meditation

Passacaglia G. F. Handel
(1685-1759)

O Boundless Love J. S. Bach
Chorale #7: St. John Passion (1685-1750)

Crucifixus
B Minor Mass

Thy Will be Done, Lord
Chorale #9: St. John Passion

Arioso

Missa Brevis KV 275 W. A. Mozart
(1756-1791)

- I. Kyrie
- II. Gloria
- III. Credo
- IV. Sanctus
- V. Benedictus & Osanna
- VI. Agnus Dei

Pause

The Righteous Living For Ever F. Mendelssohn,
(1809-1847)

Tantum Ergo G. Fauré
(1645-1924)

His Voice as the sound Traditional

There is a Balm in Gilead W. Dawson
Maryanne McCrone, *soprano*

I'm Goin' to Sing Arr. Shaw/Parker

I' Been in the Storm Arr. Harbold

Ain'-a That Good News W. Dawson

The Western Reserve String Quartet

Evelyn Lichtenberg, Violin Luane Lasky, Viola
Julie Stefanov, Violin Robert Rist, Cello

with

Lauren Keesecker, flute Rose Lemmers, flute
Dean Theodosian, Bass

CRUCIFIXUS

Crufixus etiam pro nobis,
sub Pontio Pilato,
passus et sepultus est.

He was crucified also for us
under Pontius Pilate,
suffered and was buried.

MISSA BREVIS KV 275

Kyrie eleison,
Christe eleison,
Kyrie eleison,

I. Kyrie

Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis,
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Pater omnipotens. Domine Fili
unigenite, Jesu Christe,
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis,
suscipe deprecationem nostram,
Qui sedes ad dexteram Patris,
miserere nobis,
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum sancto spiritu in gloria
Dei Patris, Amen.

II. Gloria

Glory be to God on high,
and on earth, peace to men
of good will,
We praise thee, we bless thee,
we adore thee, we glorify thee,
We give thanks to thee
for thy great glory,
Lord God, heavenly king,
Father almighty, Lord
the only-begotten son, Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
Who takest away the sins of the world,
have mercy upon us,
receive our prayer,
who sitteth at the right hand of the
Father, have mercy on us,
For thou only art holy,
thou only art the Lord,
thou only are the most high,
Jesus Christ, with the Holy Ghost in
the glory of God the Father. Amen.

III. Credo

Credo in unum Deum,
Patrem omnipotentem,
factorem coeli et terrae,
visibilium omnium
et invisibilium,
Et in unum Dominum, Jesum Christum,
Filius Dei unigenitum,
et ex Patre natum,
ante omnia saecula,
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
genitum non factum,
con substantialem Patri,
per quem omnia facta sunt,
Qui propter nos homines
et propter nostram salutem
descendit de coelis.
Et incarnatus est
de spiritu sancto
ex Maria Virgine
et homo factus est,

I believe in one God,
Father Almighty,
maker of heaven and earth,
and of all things visible
and invisible,
And in one Lord, Jesus Christ,
the only-begotten Son of God,
born of the Father
before all ages,
God of God, light of light,
Very God of very God,
begotten, not made,
of one substance with the Father,
by whom all things were made,
Who for us men
and [for] our salvation
came down from heaven.
And became incarnate
by the Holy ghost
of the virgin Mary
and was made man,

Crucifixus etiam pro nobis
sub Pontio Pilato,
passus et sepultus est,
Et resurrexit tertia die
secundum scripturas,
et ascendit in coelum,
sedet ad dexteram Patris,
et iterum venturus est
cum gloria
judicare vivos et mortuos,
cujus regni non erit finis.
Et in spiritum sanctum,
Dominum et vivificantem,
[qui ex Patre Filioque procedit,
qui cum Patre et Filio
simul adoratur et conglorificatur,]
qui locutus est per prophetas,
Et unam sanctam catholicam
et apostolicam ecclesiam,
Confiteor unum baptisma
in remissionem peccatorum,
Et expecto resurrectionem
mortuorum,
et vitam venturi saeculi,
Amen.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth,
pleni sunt coeli et terra
gloria tua.
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis,
dona nobis pacem.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

And was crucified also for us
under Pontius Pilate,
suffered and was buried,
And the third day he rose again,
according to the scriptures, and ascended
into heaven,
and sitteth on the right hand of the Father,
and he shall come again
with glory
to judge the living and the dead,
whose kingdom shall have no end.
And in the Holy Ghost,
the lord and life-giver,
[who preceedeth from the Father and the
Son, who with the Father and the Son
together is adored and glorified,]
who spake by the prophets,
And in one holy catholic
and apostolic Church,
I acknowledge one baptism
for the remission of sins,
And I expect the resurrection
of the dead,
and the life of the world to come,
Amen.

IV. Sanctus & Osanna

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of Thy glory.
Hosanna in the highest.

V. Benedictus & Osanna

Blessed is he who cometh
in the name of the Lord.
Hosanna in the highest.

VI. Agnus Dei

Lamb of God,
who takest away the sins of the world,
have mercy upon us,
give us peace.

TANTUM ERGO SACRAMENTUM

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty. Amen